

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | NEWMAN CEN SCH ELAMANNOOR PO PATHANAMTHITTA KL                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930490  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75436   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEWMAN CENTRAL SCHOOL, MANGADU ADOOR, ELAMANNOOR PO, PATHANAMTHITTA, - 691524 |
| 5      | PRINCIPAL NAME                    | NISHA ABY   |
| 6      | PRINCIPAL QUALIFICATION           | MA BEd  |
| 7      | SCHOOL EMAIL ID                   | newmanmangadu@yahoo.co.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04734243343   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.newmanmangadu.com/affiliation-status/">https://www.newmanmangadu.com/affiliation-status/</a>                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://www.newmanmangadu.com/registration-of-newman-society/">https://www.newmanmangadu.com/registration-of-newman-society/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.newmanmangadu.com/no-objection-certificate/">https://www.newmanmangadu.com/no-objection-certificate/</a>             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://www.newmanmangadu.com/recognition-certificate/">https://www.newmanmangadu.com/recognition-certificate/</a>               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://www.newmanmangadu.com/building-safety-certificate/">https://www.newmanmangadu.com/building-safety-certificate/</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://www.newmanmangadu.com/fire-safety-certificate/">https://www.newmanmangadu.com/fire-safety-certificate/</a>               |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://www.newmanmangadu.com/self-affidavit-of-school/">https://www.newmanmangadu.com/self-affidavit-of-school/</a>             |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.newmanmangadu.com/health-sanitation-certificate/">https://www.newmanmangadu.com/health-sanitation-certificate/</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.newmanmangadu.com/fee-structure/">https://www.newmanmangadu.com/fee-structure/</a>                                     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.newmanmangadu.com/annual-academic-calendar/">https://www.newmanmangadu.com/annual-academic-calendar/</a>               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.newmanmangadu.com/school-management-committee/">https://www.newmanmangadu.com/school-management-committee/</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.newmanmangadu.com/pta-executive-committee/">https://www.newmanmangadu.com/pta-executive-committee/</a>                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.newmanmangadu.com/results-of-the-last-three-years/">https://www.newmanmangadu.com/results-of-the-last-three-years/</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS   |
|--------|-------------|-----------|
| 1      | PRINCIPAL   | Nisha Aby |

|   |  |                         |
|---|--|-------------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 51                      |
|   | PGT  | 12                      |
|   | TGT  | 27                      |
|   | PRT  | 6                       |
| 3 | TEACHERS SECTION RATIO                     | 1:1.75                  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Ms. Gisty Mariam Thomas |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sri. Georgekutty Lukose |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 48                         | 48                     | 100             |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 22                         | 22                     | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8093  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 33 & 400  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 800   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 16  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/LAJSVwXmVBI">https://youtu.be/LAJSVwXmVBI</a> |